STAY IN LOVE

FINDING FAITH AND JUSTICE BEYOND GRADUATION

SAMPLE



NOTHING IS MORE PRACTICAL THAN FINDING GOD,
THAN FALLING IN LOVE
IN A QUITE ABSOLUTE, FINAL WAY.
WHAT YOU ARE IN LOVE WITH,
WHAT SEIZES YOUR IMAGINATION,
WILL AFFECT EVERYTHING.
IT WILL DECIDE WHAT WILL
GET YOU OUT OF BED IN THE MORNING.
WHAT YOU DO WITH YOUR EVENINGS.
HOW YOU SPEND YOUR WEEKENDS,
WHAT YOU BEAD, WHOM YOU KNOW,
WHAT BREAKS YOUR HEART,
AND WHAT AMAZES YOU WITH JOY AND GRATITUDE.
FALL IN LOVE. STAY IN LOVE.

PEDRO ARRUPE, S.J.

AND IT WILL DECIDE EVERYTHING.

Visit igsol.net/StayInLove

for links to all of the institutions listed in this booklet and additional program details and opportunities.

LIFE AFTER GRADUATION.

It's an adventure to say the least: heading out into the so-called real world to discover who you are and your place in the world.

There's also the checklist that comes with your twenties. Finding a job. Figuring out where you're going to live. Going on dates. Making student loan payments. You know, adulting

As the demands pile up, the most formative moments from college can often grow smaller in life's rearview mirror; the powerful service trips, the friendships made in campus ministry, that Ignatian retreat where you discerned a call to work for social justice.

This booklet is designed to help you remember and stay engaged. In these pages, you'll learn about Jesuit parishes throughout the country. A wide range of renowned spiritual formation programs. Ways to volunteer and advocate for justice wherever you are. Community, growth, and service; these things will sustain you throughout these exciting years.

We hope this little book becomes a companion for you throughout the hard seasons. Even if that means finding a tattered copy at the bottom of a moving box after you've moved to your third apartment in as many years—perhaps in a city where you hardly know a soul, and college feels like forever ago.

If that happens, I hope that you'll pick this up and know that you have friends in the Jesuit network who are nearby. That you'll be reminded that true happiness comes from service to others, a faith that does justice.

Fall in love. Stay in love. It will decide everything.

Christopher Kerr

Executive Director, Ignatian Solidarity Network

FIND COMMUNITY

JESUIT PARISHES

ARI70NA

ST. FRANCIS XAVIER Phoenix, AZ

CALIFORNIA

BLESSED SACRAMENT Hollywood, CA

DOLORES MISSION Angeles, CA

ST. PATRICK Oakland,

ST. IGNATIUS LOYOLA Sacramento, CA

OUR LADY OF GUADALUPE San Diego, CA

ST. AGNES

San Francisco, CA

ST. IGNATIUS San Francisco, CA

MOST HOLY TRINITY San Fose, CA

COLORADO

ST. IGNATIUS LOYOLA Denver, CO

FLORIDA

GESU Miami, FL

GFORGIA

ST. THOMAS MORE Decatur, GA

ST. CHARLES BORROMEO Grand Coteau, LA

HOLY NAME OF JESUS New Orleans, LA

IMMACULATE CONCEPTION New Orleans, LA

MAINE

OUR LADY OF HOPE Portland, ME

MARYLAND

ST. IGNATIUS Baltimore, MD ST. THOMAS MANOR / ST. IGNATIUS

Port Tobacco, MD

ST. ALPHONSUS RODRIGUEZ Woodstock, MD

MASSACHUSETTS

ST. IGNATIUS Chestnut Hill, MA

MICHIGAN

ST MARY'S Ann Arbor, MI

GESU Detroit, MI

STS. PETER AND PAUL Detroit, MI

ST THOMAS MORE Saint Paul, MN

MISSOURI

ST FRANCIS XAVIFR Kansas City, MO

ST FRANCIS XAVIER (COLLEGE) Saint Louis, MO

ST. MATTHEW Saint Louis, MO

MONTANA

ST FRANCIS XAVIFR Missoula, MT

NEBRASKA

ST BENEDICT THE MOOR Omaha, NE

ST. JOHN'S Omaha, NE

NEW HAMPSHIRE

SAINTS MARY AND JOSEPH Salem, NH

NEW MEXICO

IMMACULATE CONCEPTION Albuquerque, NM

NEW YOR ST MICHAFI'S Buffalo, NY ST. ALOYSIUS New York.

New York, NY

ST. ANTHONY'S Oceanside, NY

CARMEL+BENEDICTA Staten Island, NY

ST. PETER'S

ST. THERESE

Mooresville, NC

ST RAPHAFI THE ARCHANGEL Raleigh, NC

UHIO

ST. ROBERT BELLARMINE CHAPEL Cincinnati, OH

ST. FRANCIS XAVIER Cincinnati, OH

GESU University Heights, OH

PFNNSYL VANIA

OLD ST. JOSEPH'S adelphia.

SOUTH DAKOTA

Pine Ridge, SD

ST ISAAC INGUES

Rapid City, SD

ST. FRANCIS MISSION

Saint Francis, SD

TEXAS

SACRED HEART

El Paso, TX

HOLY ROSARY MISSION

ST. FRANCIS XAVIER New York, NY

ST IGNATIUS I OYOLA

ST. MARY OF THE ASSUMPTION+OUR LADY OF MT

NORTH CAROLINA

Charlotte, NC

VIRGINIA

SACRED HEART Richmond, VA

WASHINGTON

ST MARY'S MISSION Omak, WA

ST. JOSEPH Seattle, WA

ST. AL OYSIUS Spokane, WA

ST. LEO

Tacoma, WA . RITA

Tacoma, WA T. JOSEPH'S <mark>aki</mark>ma, WA

WASHINDTUN, D.L.

HOLY TRINITY Washington, D.C.

WISCONSIN

GFSII Milwaukee, WI

OUR LADY OF GUADALUPE Milwaukee, WI

ST. PATRICK'S Milwaukee, WI

OUR LADY OF GUADALUPE San Antonio, TX

ORMATION OPPORTUNITIES

RENEW

JESUIT RETREAT HOUSES/SPIRITUALITY CENTERS

Tip: There are numerous online Ignatian spirituality programs available at igsol.net/StayInLove.

CALIFORNIA

JESUIT RETREAT CENTER OF LOS ALTOS $Los \ Altos, \ CA$

LOYOLA INSTITUTE FOR SPIRITUALITY $Orange,\ CA$

IGNATIAN SPIRITUAL LIFE CENTER San Francisco, CA

CO (ADO)

SACRED HEART JESUIT RETREAT HOUSE Sedalia, CO

GEU

 $\begin{array}{c} \mbox{IGNATIUS HOUSE RETREAT CENTER} \\ Atlanta, \ GA \end{array}$

ILLINOIS

BELLARMINE JESUIT RETREAT HOUSE $Barrington,\ IL$

IOWA

CREIGHTON UNIVERSITY RETREAT CENTER Griswold, IA

LOUISIANA

MANRESA HOUSE OF RETREATS

Convent. LA

OUR LADY OF THE OAKS RETREAT HOUSE Grand Coteau, LA

JESUIT SPIRITUALITY CENTER

Grand Coteau, LA

MARYLAND

LOYOLA RETREAT HOUSE Faulkner, MD

ASS ET EASTERN POINT RETREATHOUSE

Gloucester, MA Campion renewal center

MICHIGAN

MANRESA JESUIT RETREAT HOUSE Bloomfield Hills, MI

MINNESOTA

DEMONTREVILLE JESUIT RETREAT HOUSE $Lake\ Elmo,\ MN$

MISSOURI

IGNATIAN SPIRITUALITY CENTER
Kansas City, MO

WHITE HOUSE JESUIT RETREAT CENTER Saint Louis. MO

NEW JERSEY

LOYOLA HOUSE OF RETREATS $Morristown, \mathcal{N}\mathcal{T}$

OHIO

JESUIT SPIRITUAL CENTER Milford, OH

JESUIT RETREAT HOUSE $Parma,\ OH$

OREGON

SPIRITUAL EXERCISES IN EVERYDAY LIFE $Portland,\ OR$

PEN

BELL<mark>ARMIN</mark>E RETREAT CENTER

Blue Ridge Summit, PA

JESUI<mark>T CEN</mark>TER

Wernersville, PA

SOUTH DAKOTA

SIOUX SPIRITUAL CENTER $Howes,\ SD$

TEXAS

 $\begin{array}{l} \mbox{Montserrat jesuit retreat house} \\ Lake \ Dallas, \ TX \end{array}$

WASHINGTON

IGNATIAN SPIRITUALITY CENTER
Seattle, WA

SPIRITUAL EXERCISES IN EVERYDAY LIFE Seattle, WA: Spokane, WA

GROV

JESUIT POST-GRAD FORMATION OPPORTUNITIES

NATIONAL/REGIONAL

SOLIDARITY ON TAP

Solidarity on Tap invites young alumni and FJVs to gather in local bars around the U.S. for socializing and a talk related to the Jesuit network and social justice.

JESUIT VOLUNTEER CORPS

For more than 50 years the Jesuit Volunteer Corps has engaged brave young believers in vital service within poor communities, fostering the growth of leaders committed to faith in action.

JESUIT VOLUNTEER CORPS NORTHWEST

Jesuit Volunteer Corps (JVC) Northwest responds to local community needs in the Pacific Northwest by placing volunteers who provide value-centered service grounded in the Jesuit Catholic tradition.

ALUMNI SERVICE CORPS

Alumni Service Corps volunteers serve for a year as volunteer faculty members in Jesuit middle and high schools throughout Denver, Kansas City, and Saint Louis. Members of ASC live in community.

CHARIS MINISTRIES

Jesuit retreat experiences for those in their 20s and 30s.

LOYOLA CLUB
Cleveland, OH;
Detroit, MI; Chicago,

Washington, DC
Gatherings of Jesuit
institution alumni and

friends for a networking lunch and speaker from the Jesuit network.

CONTEMPLATIVE LEADERS IN ACTION

Washington, DC; New York, NT; Philadelphia, PA; Boston, MA Using the cohort model, Contemplative Leaders in Action (CLA) is a two-year faith formation and leadership development program rooted in the Spiritual Exercises.

INCAL

MAGIS PROGRAM

Seattle, WA
Magis: Alumni Living
the Mission is dedicated
to Ignatian leadership
and spiritual formation
beyond college, and
empowers Jesuit alumni
to create a more just
and humane world.

JESUIT YOUNG ADULTS AND PROFESSIONALS

New Orleans, LA Sharing faith, friendship & social justice throughout the Jesuits Central and Southern Province and beyond.

JESUIT CONNECTION

Boston, MA
Jesuit Connection
plans for liturgy, service
and social networking
programs or events for
young adults (20s and
30s) who have either
graduated from Jesuit
institutions or have
other experiences with
Jesuit teachings and
values.

CASA ROMERO RENEWAL CENTER Milwaukee, WI

Casa Romero Renewal Center is an urban, multicultural, and bilingual spirituality center whose programs and retreats offer formation for youth and adults, strengthen families, and build community in the Ignatian tradition.

JESUIT-AFFILIATED SOCIAL MINISTRIES

NATIONAL

IGNATIAN SPIRITUALITY PROJECT

27 cities nationwide Founded in 1998 by Fr. Bill Creed, SJ, the Ignatian Spirituality Project has offered retreats based on the Spiritual Exercises to hundreds of homeless men

CRISTO REY SCHOOLS NETWORK

30 cities nationwide

and women.

The Cristo Rey Network comprises 30 Catholic, college preparatory high schools for underrepresented urban youth. Through rigorous academics coupled with real world work experience, Cristo Rey students graduate l school prepared for success i

NATIVITY SCHOOLS

19 cities nationwide

Nativity schools provide a unique, faithbased middle school education that breaks the cycle of poverty in underserved communities across America.

ARI7NNA

KINO BORDER INITIATIVE

Nogales, AZ

The Kino Border Initiative (KBI) is a binational organization that works in the area of migration and is located in Nogales, Arizona and Nogales, Sonora, Mexico. KBI seeks to help make a humane, just, workable migration between the U.S. and Mexico a reality.

CAI IFORNIA

HOMEBOY INDUSTRIES

Los Angeles, CA

Homeboy Industries provides hope, training, and support to formerly gang-involved and previously incarcerated men and women, allowing them to redirect their lives and become contributing members of our community.

JESUIT RESTORATIVE JUSTICE INITIATIVE

Los Angeles, CA

Jesuit Restorative Justice Initiative (JRJI) strives to heal broken relationships with those who are incarcerated and their families as well as victims of crime and their families through prayer, education, and advocacy.

PROYECTO PASTORAL

c CA

Provecto Pastoral at Dolores Mission is a community building organization whose mission is to provide training, education, and social services with the Pico-Aliso/Boyle Heights district of East Los Angeles.

ANAI7IIIO I

HARRY THOMPSON CENTER

New Orleans, LA

Following the vision of Fr. Harry Thompson, the non-profit ministers to persons experiencing homelessness in downtown New Orleans.

CAFF RECONCILE

New Orleans, LA

Cafe Reconcile addresses generational poverty, violence, and neglect in the New Orleans area through an innovative life skills and job training program for at-risk youth.

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MATTHFW 25

Worcester, MA

Matthew 25 is a non-profit organization that provides housing relief to those in need.

MICHIGAN

POPE FRANCIS CENTER

Detroit, MI

The Pope Francis Center is a multi-dimension service center that provides amenities, including showers, laundry and food, and other forms of assistance for those experiencing homelessness. The Center is connected both physically and in its mission to Saints Peter and Paul Jesuit Church.

NFW YORK

CENTRO ALTAGRACIA DE FE Y JUSTICIA

New York, N

The Centro Altagracia de Fe y Justicia is dedicated to putting faith into action, promoting social justice, through dynamic collaborations and needs-based initiatives, in service to the communities of Northern Manhattan.

XAVIER MISSION

New York, NY

Xavier Mission is the community outreach organization operating out of the Church of St. Francis Xavier in the Chelsea neighborhood of Manhattan.

UHIN

CLAVER JESUIT MINISTRY

Cincinnati, OH

Claver Jesuit Ministry aims at developing a pastoral presence in the Winton

Hills and Spring Grove Village neighborhoods of Cincinnati.

SOUTH DAKOTA

HOLY ROSARY MISSION

Pine Ridge, SD

Holy Rosary Mission Parish is located on and serves the Lakota people of the Pine Ridge Indian Reservation.

SAINT FRANCIS MISSION

Saint Francis, SD

Saint Francis Mission is a ministry of the Jesuits among the 20,000 Lakota (Sioux) people on the Rosebud Indian Reservation.

Centro Pastrol provides multi-level adult ducation classes focused on the GED, tizenship, and computer literacy.

VIRGINIA

SACRED HEART CENTER

Richmond, VA

The Sacred Heart Center focuses on helping the Latino community succeed through adult education and support programs.

WASHINGTON, D.C.

THE FATHER MCKENNA CENTER

Washington, D.C.

The McKenna Center operates in the basement of St. Alovsius Church yearround, providing food, counseling and emergency assistance to those in need.

ADVOCATE

AMPLIFYING YOUR VOICE FOR OTHERS

Advocacy offers us an opportunity to bring the realities of our sisters and brothers facing injustice throughout the world to those who hold positions of power in our government.

Jesuits identified the important role that advocacy can play during their 35th General Congregation:

"The complexity of the problems we face and the richness of the opportunities offered demand that we engage in building bridges between rich and poor and establishing advocacy links of mutual support between those who hold political power and those who find it difficult to voice their interests."

Establishing and nurturing relationships with your elected officials plays a crucial role in the Ignatian Solidarity Network and our partners' efforts to respond to unjust structures that exist within society today. When members of Congress know their constituents care about various issues, they are more likely to vote accordingly.

One way to build a relationship is to schedule a visit to your Congressperson at their office, either in-district or in Washington, D.C. Every senator and representative has an office—often multiple offices—in their home states. Visits to in-district offices are an impactful way to speak, neighbor to neighbor, with representatives and their staffs and let them know why and how the laws and policies pertaining to what you are advocating for impact your community. Visits to D.C. offices are an opportunity to not only build a relationship with your Congressperson but also witness where the decisions are actually made.

Additional ways to build relationships with your Congressperson are to write a letter or make a phone call to advocate for an issue you are passionate about. While not as impactful as personal visits, these outreaches do have an impact and should never be forgotten as you build bridges with your legislator.

We are grateful for your desire to be part of this larger network of individuals in "building bridges" between the marginalized and those who hold political power.

FOCAL AREAS

In collaboration with the National Advocacy Office of the Jesuit Conference, ISN has identified five priority advocacy areas. Throughout the year, we offer opportunities for the Ignatian network to join us in advocating on these issues through legislative meetings, phone calls, letter writing, and e-mailed action alerts.

You are encouraged to sign up for our action alerts list online to be alerted when advocacy efforts are critically needed to help pass or block legislation related to these issues. **Priority issues include:**



NATIONAL ADVOCACY OFFICE OF THE JESUIT CONFERENCE

Washington, D.C. - The Jesuit Conference maintains a national advocacy office in the United States, which aims to educate and inform legislators, public officials, and multinational corporations on issues of importance affecting the Jesuit mission and Catholic faith.

JESUIT REFUGEE SERVICE

Washington, D.C. - The mission of Jesuit Refugee Service/USA is to accompany, serve, and advocate for the rights of refugees and other forcibly displaced persons.

JESUIT SOCIAL RESEARCH INSTITUTE

New Orleans, LA - The Jesuit Social Research Institute works to transform the Gulf South through action research, analysis, education, and advocacy on the core issues of poverty, race, and migration.

INTERCOMMUNITY PEACE AND JUSTICE CENTER

Seattle, WA - The Intercommunity Peace & Justice Center acts for justice in the church and in the world. IPJC is sponsored by multiple religious communities (including the Jesuits) in carrying out this mission.

WHAT ARE YOU DOING NEXT YEAR? Two days a the director

Keith Maczkiewicz, S.J.

The Jesuit Post

What are you doing next year? It's a dreaded question for senior students, isn't it? Professors raise it in advising, administrators inquire about it in passing, and parents expect an answer in reality. What are you doing next year? The weakness of the current job market doesn't help, but it's a tough question at any time because it asks you to do something you can't possibly do: predict the future.

To answer that question, you have to step outside of yourself. You have to place yourself in what will be. That is, you have to imagine yourself then. And there's an obvious tension there: because you live in the present, in what is. You can't really live then. You must live now. However, in many important ways, living with attentiveness to what happens now can have great implications for what could happen then.

When I was a college senior I was a history major with a secondary education minor. I had applied to and was accepted into a post-grad service program, which combined part-time graduate school with full-time teaching in a Catholic school. I would live in an intentional community of other volunteer teachers. I was looking forward to it.

Two days after I graduated, however, the director of the program called to let me know that he couldn't place me. There were no available social studies openings anywhere in any of the schools he had a relationship with. If he couldn't find a placement in the next two days he wouldn't be able to accept me into the program.

To answer any questions of what will be requires one to dig deep into his or her experience of now. To answer the question—what are you doing next year?—is to answer the question—what do I deeply desire today?

My now had changed dramatically. Suddenly the future I had envisioned was slipping away from me. I had made no other plans and the circumstances that I had been depending on had been radically altered. I was scared. I wondered to myself, "What am I going to do now?"

To answer any questions of what will be requires one to dig deep into his or her experience of now. To answer the question—what are you doing next year?—is to answer the questionwhat do I deeply desire today? This invites a whole list of questions: Who and what do I care about? To what and where am I drawn? From what and where am I repelled? What excites me? And what leaves me feeling deflated?

This is all to say that to begin to answer the question—What are you doing next year?—requires great knowledge of deeply held desires, desires that you have and come to know presently, now.

Yet now is continuously changing, isn't it? Now is always unfolding, always developing, always revealing itself. Now is "continually renewed immediacy," wherein we encounter the shifting circumstances of life. To fully live in the now requires an ever-active reflection on changing circumstances and how they affect us. In a word, it requires work, reflective work.

When my program director broke the news that I might not have a placement after graduation that was a pretty big change to my now, an extremely unpleasant renewal to my immediacy. Yet more change was to come. He called back two days later. "Still no social studies placements," he said, "but might you be interested in doing high school campus ministry?"

I jumped at the chance immediately, surprising even myself: "I'd love to!" This wasn't part of any plan I had. This wasn't anything I had ever considered possible for me. But upon reflection on these changed circumstances, I became excited and eager for the chance—not out of fear of having no other option, but rather because the opportunity allowed me to concretize desires that I held in the present—the desire to be of service, to

be with and for others.

My immediate reaction to this new offer, my unguarded expression of excitement, revealed a desire hidden deep within me that suddenly had the chance to unfold in surprising new ways. I realized that what I most deeply desired in the present was part and parcel of my future. In a moment of assent to my deepest desires I said without hesitation, "Yes, I'd love to!" And my present and future became one. Now became then and then became now

Present and future. Now and then. What is true for us is true for God: God lives in now, God loves in now, and God wants to be with us now. If we become too myopically focused on then, on the future, we run ahead of grace, losing sight of the God who is surrounding us all the time, who wants us to uncover our deep desires and to act on them, so that we might become most authentically ourselves.

What are you doing next year? Whatever that is, I'm confident that God will meet you there. Until then, you can do the work of self-reflection, unearthing the deep desires you have in the present. You can uncover your true self in the constantly changing world of now. And eventually, when then becomes now you'll be ready to respond.

It may be work, but it's work worthy of you.

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ENGAGE WITH ISN



SOLIDARITY ON TAP

Solidarity on Tap invites young alumni and FJVs to gather in local bars around the U.S. for socializing and a talk related to the Jesuit network. The 2016 season of Solidarity on Taps will focus on Rope Francis's Year of Mercy.

PAST SOLIDARITY ON TAPS HAVE TAKEN PLACE IN:

San Francisco, Chicago, Saint Louis, Phoenix, Detroit, Cleveland, Baltimore

Want to see your city included in the list? Email info@ignatian-solidarity.net to help us bring SOT to a bar near you.

ONLINE PRESENCE

From memes to social justice resources, ISN's website and social



media will help you stay engaged in what's happening in the Jesuit network. Our growing blog offers post-grad volunteer reflections, opportunities for faith reflection during Lent and beyond, and a wide array of opinion pieces from the Ignatian family. Find us on Twitter, hadebook, Instagram, and more.

IGNATIAN FAMILY TEACH-IN FOR JUSTICE (IFTJ)

The Ignatian Family Teach-In for Justice (IFTJ) is a national gathering of people inspired by the spirituality of St. Ignatius of Loyola. More than 1,700 people will gather in Washington, D.C. to learn, pray, and advocate for social justice. Join the growing number of individuals

FALL IN LOVE STAY IN LOVE AND IT WILL DECIDE EMERYTHING Pulso Assure, S.J., 1907-1991

who use the Teach-In as a time to connect to the Ignatian network and answer the call to work for justice. Each year, ISN hosts a happy hour and Q&A session specifically for young alumni and FJVs. Past speakers have included James Martin, S.J. and Helen Prejean, C.S.J.

EMERGING LEADERS FOR JUSTICE AWARD

Know someone age 23 to 33 who demonstrates a significant commitment to leadership for social justice? Nominate him/her for the annual Moira O'Donnell Emerging Leader for Justice Award. Honorees will be publically recognized at the IFTJ.



GO FORTH AND SET THE WORLD ON FIRE. ST. IGNATIUS OF LOYOLA

SAMPLE

The Ignatian Solidarity Network (ISN) is a national social justice education and advocacy network inspired by the spirituality of St. Ignatius of Loyola. ISN was founded in 2004 and is a lay-led 501(c)(3) organization working in partnership with Jesuit universities, high schools, and parishes, along with many other Catholic institutions and social justice partners.